JUL 24 3 13 PM 1950







51A1E OF SOUTH CAROLINA, THE TALLER OF THE COUNTY

CNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

OLLIE 1 Company RTH

Know All Men by these Presents:

That We, A. B. Hammett and Myra W. Hammett, in the State aforesaid, in consideration of the sum of Five Thousand, Five Hundred and no/100--- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and releaseunto the said Coy M. Murrell and Frances Murrell, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 1, Block 8 on Plat of Judson Mill property recorded in Plat Book X, at page 145, R.M.C. Office for Greenville County and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of "B" Street, at the joint front corner of Lots Nos. 1 and 2 of Block 8, and running thence with the line of Lot No. 2, N. 2-20 W. 106.6 feet to an iron pin at the rear corner of Lot No. 5; thence with the line of Lot No. 5, N. 87-40 E. 66 feet to an iron pin on Second Street; thence with the Western side of Second Street, S. 2-20 E. 96.7 feet to an iron pin; thence with the curve of the intersection of Second Street and "B" Street, S. 42-28 W. 14.1 feet to an iron pin on "B" Street; thence with the Northern side of "B" Street, S. 87-40 W. 56 feet to the point of beginning.

The above described property being the same conveyed to the Grantors by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 410, at page 177.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24	day of Ji	uly in	the year
of our Lord One Phousand Nine Hundred and fifty	-eight.	4	
Signed, Scaled and Delivered in the Presence of	Mila	W. Hammett	(Seal) (Seal)
G Gera J. Milliell			(Seal) (Seal)
STATE OF SOUTH CAROLINA, Greenville County Personally appe	ared before me	Obera F. Mitchell	
and made oath that she saw the within named grantor(s) Robert F. Plaxco, J	A.B. Hammett	and Myra W. Hammett	
written deed, and that She, with xkxxkxxkxxxxxxxxx	ngn, sear and as th	eir act and deed deliver th witnessed the execution	
Sworn to before me this		_	

Notary Public for South Carolina

Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

Recorded this 24th day of

REMUNCIATION OF DOWER Robert F. Planco, Jr. Notan

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Myra W. Hammett wife of the within named A. B. Hammett

July

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Coy M. Murrell and Frances Murrell, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

mentioned and refeased.			
GIVEN under my hand and seal this 24	سر (
day of July A. D., 19.58.	Dura	<i>W</i> .	1 annuell
(Seal)			
Notary Public for South Carolina	J		
Cancelled documentary stamps attached: S. C. \$; U	J. S. \$		

19 58, at 3:13 P.M., No. 2481